RECORDATION NO. 2365/-V FILED

NOV 1 3 '06

2-03 PM

SURFACE TRANSPORTATION BOARD

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 500 Rosemont, IL 60018-4214 VIA UPS 2nd DAY AIR

November 9, 2006

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated March 30, 2006, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 23651.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Bunge North America, Inc.

11720 Borman Drive

St. Louis, MO 63146-1000

A description of the railroad equipment covered by the enclosed document is twenty-five (25) 5150/5161 cu. ft. covered hopper cars, with FURX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$34.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5387. Thank you/for your cooperation in this matter.

ery truly yours,

Georgia Freiburgel

Manager of Documentation

Enclosures

(BUNG050)

ASSGN. NO.: BUNG050

NOV 1 3 '06

2-03 MM

MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BUARD LA

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of 2006 by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Burge North America, Inc., a New York corporation.

WITNESSETH:

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

by their respective officers dury author	Tized as of the date and year first above written.
	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION By July L. Leynun
By: Suson Grokulsky Name: SUSAN GROKULSKY Title: MGR. OF DOCUMENTATION	Name:RICHAPTOR SEYMOUR Title:VICE PRESIDENT SALES & MARKETING Executed on this 20 day of
[CORPORATE SEAL]	
STATE OF JUINOIS	
COUNTY OF COOK	·
I, GEORGIA FR RICHARD F. SEYMOUR execution of the foregoing Memorando	PEIBURGER a Notary Public of the County and State aforesaid, certify tha personally appeared before me this day and acknowledged his due um of Lease.
WITNESS my hand and offici	al stamp or seal, this day of, 2006.
	Notary Public
	A MOTORY PUBLIC >

My Commission Expires:

(Notary Public)

OFFICIAL SEAL
GEORGIA FREIBURGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-18-2008

By: Jame Harry D Young
Name: Larry D Young
Name: Larry D Young
Title: Mr. Tanapactation Commodition Group

Executed on this 21 day of March

COUNTY OF St. Charles

I, Rotanne Parker

personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this 21 day of March

Notary Public

Authority County and State aforesaid, certify that barrely Wallage personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this 21 day of March

Notary Public

Notary Public

"NOTARY SEAL"
Roxanne Parker, Notary Public
St. Charles County, State of Missouri
My Commission Expires 3/25/2008

LESSEE:

My Commission Expires:

Mouch 35, 3008 (Notary Public)

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Twenty-five (25)

DESCRIPTION OF CARS:

5150/5161 cubic foot capacity, unlined covered hopper cars

equipped with trough hatches and gravity discharge gates, 286 GWR.

CAR NUMBERS:

FURX 842662 **FURX** 842667 FURX 842668 FURX 842669 FURX 842672 FURX 842673 **FURX** 842675 FURX 842680 FURX 842682 **FURX** 842683 FURX 842684 FURX 842685 FURX 842686 **FURX** 842688 FURX 842690 FURX 842694 **FURX** 842696 **FURX** 842697 FURX 842698 FURX 842701 **FURX** 842702 FURX 842703 FURX 842705 FURX 842707 FURX 842708 Count: 25